

To: Members of Standards Committee Date: 18 January 2019

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Dear Member of the Committee,

You are invited to attend a meeting of the **STANDARDS COMMITTEE** to be held at **10.00 am** on **THURSDAY, 24 JANUARY 2019** in **CONFERENCE ROOM 1A, COUNTY HALL, RUTHIN LL15 1YN.**

Yours sincerely

G. Williams  
Head of Legal, HR and Democratic Services

## **AGENDA**

### **PART 1: THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING**

#### **1 APOLOGIES**

#### **2 DECLARATION OF INTERESTS (Pages 3 - 4)**

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

### **PART 2: CONFIDENTIAL ITEMS**

It is recommended in accordance with Section 100A(4) of the Local Government Act 1972, and Regulation 26 Standards Committees (Wales) Regulations 2001 as amended, that the Press and Public be excluded from the meeting during consideration of the following item(s) of business, namely the deliberations of the Standards Committee established under the provisions of Part 3 Local Government Act 2000 in reaching a finding on any matter referred to it and it is considered that the information should not be disclosed so that none of the subject issues are prejudiced by any possible publicity of the case.

**3 CODE OF CONDUCT - PART 3 LOCAL GOVERNMENT ACT 2000** (Pages 5 - 156)

To consider a confidential report by the Public Services Ombudsman for Wales (copy attached).

**MEMBERSHIP**

**Independent Members:**

Mr Ian Trigger (Chair), Julia Hughes, Anne Mellor, and Peter Lamb

**Town/Community Council Member**

Gordon Hughes

**County Councillors**

Councillor Paul Penlington

Councillor Andrew Thomas

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All Councillors for information

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## LOCAL GOVERNMENT ACT 2000

### Code of Conduct for Members

### DISCLOSURE AND REGISTRATION OF INTERESTS

I, *(name)*

a \*member/co-opted member of  
*(\*please delete as appropriate)*

**Denbighshire County Council**

**CONFIRM** that I have declared a **\*personal / personal and prejudicial** interest not previously declared in accordance with the provisions of Part III of the Council's Code of Conduct for Members, in respect of the following:-

*(\*please delete as appropriate)*

Date of Disclosure:

Committee *(please specify)*:

Agenda Item No.

Subject Matter:

Nature of Interest:

*(See the note below)\**

Signed

Date

\*Note: Please provide sufficient detail e.g. 'I am the owner of land adjacent to the application for planning permission made by Mr Jones', or 'My husband / wife is an employee of the company which has made an application for financial assistance'.

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By virtue of paragraph(s) 18c of Part 4 of Schedule 12A  
of the Local Government Act 1972.

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By virtue of paragraph(s) 18 of Part 4 of Schedule 12A  
of the Local Government Act 1972.

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